**Application**

**AWARD in INTERNATIONALISATION 2020**

In the field of culture of welcome at TU Dresden.

**Closing date for submissions: 15th of July, 2020**

Please send your entry with the subject line: "Award in Internationalisation 2020" to:

TU Dresden, Staff Unit Internationalisation

01062 Dresden

Internationalisierung.exu@TU-Dresden.de

|  |
| --- |
| 1. TITLE OF THE MEASURE/ACTIVITY
 |

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| 1. APPLICANT
 |

Surname:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_

Preferred contact:

Tel.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Staff (Unit): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student (Study course):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institutions / persons involved in the measure / activity:

|  |
| --- |
| 1. DESCRIPTION OF THE MEASURE/ ACTIVITY
 |

*Please describe briefly your measure/activity within the field of action welcome culture or internationalisation and address the following points:*

|  |
| --- |
| 1. Initial situation: Why does this measure/activity exist?
 |
|  |
| 1. Which objective do you pursue with the measure / activity?
 |
|  |
| 1. Target group: Who are you addressing with the measure / activity?
 |
|  |
| 1. Which role does your measure play in the field of welcome culture?
 |
|  |
| 1. Describe briefly the main contents of the measure / activity.
 |
|  |
| 1. What results have you achieved so far or do you still want to achieve in the measure / activity?
 |
|  |
| 1. Information on the planned use of the prize money and the time frame for its distribution
 |
|  |

You are welcome to submit further information to support your application (e.g. photographs, sketches, presentations) as a separate attachment.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place, Date Applicants‘ Signature